

AGENDA

Meeting: Licensing Committee
Place: Kennet Room - County Hall, Trowbridge BA14 8JN
Date: Monday 28 April 2014
Time: 10.30 am

Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email lisa.pullin@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Desna Allen (Vice Chairman)	Cllr Jose Green
Cllr Nick Blakemore	Cllr Mike Hewitt
Cllr Allison Bucknell	Cllr Simon Jacobs
Cllr Trevor Carbin	Cllr George Jeans
Cllr Chris Caswill	Cllr Leo Randall
Cllr Sue Evans	Cllr Pip Ridout (Chairman)

Substitutes:

Cllr Glenis Ansell	Cllr Howard Greenman
Cllr Liz Bryant	Cllr Jon Hubbard
Cllr Ernie Clark	Cllr Magnus Macdonald
Cllr Andrew Davis	Cllr Bill Moss
Cllr Bill Douglas	Cllr Jeff Osborn
Cllr Dennis Drewett	

AGENDA

1. **Apologies**

To receive any apologies.

2. **Minutes** (*Pages 1 - 10*)

To confirm the minutes of the meeting held on 17 March 2014 (copy attached).

3. **Chairman's Announcements**

4. **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5. **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named above for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named above no later than 5pm on 17 April 2014.

Please contact the officer named on the first page of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6. **Minutes of the Licensing Sub Committees**

To receive the minutes of the following Licensing Sub Committees:

Eastern Area

None.

Northern Area

14/03/14 Application for a Premises Licence – Abbey Food City, 4 Market Cross, Malmesbury

Southern Area

None.

Western Area

None.

Appeal Against Refusal of Street Trading Consent

20/03/14 Appeal of Mr Balasooriya against a Street Trading Consent decision

7. **Statement of Licensing Policy - Update** (*Pages 19 - 24*)

The report of the Public Protection Team Leader (Licensing) is to provide background information concerning the new proposed Statement of Licensing Policy and to recommend that the Licensing Committee request officers to carry out a full consultation of the proposed Statement of Licensing Policy. (The draft proposed Statement of Licensing Policy will be to follow.)

8. **Policy changes to Hackney Carriage and Private Hire Licensing** (*Pages 25 - 68*)

The report of the Associate Director, Waste and Environment, recommends a number of changes to the hackney carriage and private hire vehicle licensing policy conditions for approval by the Committee.

9. **Dates of Future Committee Meetings**

Members are asked to note the future meetings of the Licensing Committee, all to commence at 10.30am and to be held in the Kennet Room, 1st Floor, County Hall, Trowbridge:

Monday 2 June 2014
Monday 8 September 2014
Monday 8 December 2014.

10. **Urgent Items**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.